## **Texas A&M AgriLife Extension Service**

Extension Activity and Travel Re to County

County: Name:

Armstrong Billie Peden

Mo/Year: Title:

Sep-24

CEA-FCS



GRILLIFE EXTENSION

Date	Monthly Activities/Travel	Miles	Meals	Lodging
9/3	9/3   Handwashing/Bacteria CISD Kinder and 1st grade			
9/3	9/3 Food and Nutrition project workshop			
9/4	9/4 Handwashing/Bacteria CISD Pre-K and 2nd grade			
9/4	9/4 Tri State Fair Meeting- Amarillo	54		
9/9	9/9 Reporting			
9/10	9/10 Tri State Fair Open Textiles set up- Amarillo	54		
9/11	9/11 Tri State Fair Open Textiles Entries- Amarillo	54		
9/12	9/12 Tri State Fair Open Textiles-Entries/judging- Amarillo	54		
9/13	9/13 Tri State Fair Open Textiles- Display - Amarillo	54		
9/16	9/16 Tri State Fair- Senior Citizen day- Amarillo	54		
9/17	9/17 Prep for Food and Nutrition			
9/18	9/18 Food and Nutrition project workshop			
9/22	9/22 Tri State Fair- Return entries to exhibitors	54		
9/24	9/24 Food distribution			
9/25	9/25 Food and Nutrition project workshop			
9/26	9/26 In Depth Summaries			
9/30	9/30 In depth Summaries			
9/30	9/30 Food and Nutrition project workshop			
Grand total	Grand total of mileage, meals and lodging	378	\$ -	<b>φ</b>
Other expenses (list):	sses (list);			
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Current Month Extension Office Visits by Clientele Visits  9  Current Month For	<del></del>	rrent Month's Co Site Group Visits  14 1570
t Month tite Gro sits 4 157	t Month's Contacts  Total ite Group Direct Contacts  4 1570 2097	<u> </u>
	Total Up Direct Contacts  2097	

	Major Plans for Next Month
Date	
10/1	Color Me Healthy Series begins
10/2	County Food Show
10/8	County Food Challenge
10/21	Gold Star Banquet
10/22	Food Distribution
10/28	Big Fun in D1

in performance of official duties for the month shown. I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me

Signature

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

## Family and Community Health Agent -September 2024

